

AMENDED FILING COVER SHEET

Amended File Title	Amended Explanation
Jurat	Invalid American Bankers Association Routing Number Sch F Part 4 Line Nbr: 0000003
Schedule F - Part 4 Issuing or Confirming Banks	Invalid American Bankers Association Routing Number Sch F Part 4 Line Nbr: 0000003



26808201920100100

ANNUAL STATEMENT

For the Year Ended December 31, 2019
OF THE CONDITION AND AFFAIRS OF THE

Hallmark Specialty Insurance Company

NAIC Group Code 3478 3478 NAIC Company Code 26808 Employer's ID Number 74-2378996
(Current Period) (Prior Period)

Organized under the Laws of Oklahoma, State of Domicile or Port of Entry OK

Country of Domicile US

Incorporated/Organized December 24, 1986 Commenced Business December 31, 1986

Statutory Home Office 201 Robert S. Kerr Ave., Suite 600, Oklahoma City, OK, US 73102
(Street and Number) (City or Town, State, Country and Zip Code)

Main Administrative Office 5420 Lyndon B. Johnson Freeway Suite 1100
(Street and Number)

Dallas, TX, US 75240-2345 817-348-1600
(City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Mail Address 5420 Lyndon B. Johnson Freeway Suite 1100, Dallas, TX, US 75240-2345
(Street and Number or P.O. Box) (City or Town, State, Country and Zip Code)

Primary Location of Books and Records 5420 Lyndon B. Johnson Freeway Suite 1100 Dallas, TX, US 75240-2345 817-348-1600
(Street and Number) (City or Town, State, Country and Zip Code) (Area Code) (Telephone Number)

Internet Web Site Address www.hallmarkgrp.com

Statutory Statement Contact Felica M. Smith 817-348-1887
(Name) (Area Code) (Telephone Number) (Extension)

fsmith@hallmarkgrp.com 817-348-1820
(E-Mail Address) (Fax Number)

OFFICERS

	Name	Title
1.	<u>Naveen Anand</u>	<u>President</u>
2.	<u>Jeffrey Ray Passmore</u>	<u>Chief Financial Officer & Secretary</u>
3.	<u>Christopher James Kenney</u>	<u>Vice President</u>

VICE-PRESIDENTS

Name	Title	Name	Title

DIRECTORS OR TRUSTEES

<u>Naveen Anand</u>	<u>Kenneth Russell Krissinger</u>	<u>Jeffrey Ray Passmore</u>	<u>Mark Edward Schwarz</u>
<u>Charles Edward Stauber</u>			

State of Texas
 County of Dallas ss

The officers of this reporting entity being duly sworn, each depose and say that they are the described officers of said reporting entity, and that on the reporting period stated above, all of the herein described assets were the absolute property of the said reporting entity, free and clear from any liens or claims thereon, except as herein stated, and that this statement, together with related exhibits, schedules and explanations therein contained, annexed or referred to, is a full and true statement of all the assets and liabilities and of the condition and affairs of the said reporting entity as of the reporting period stated above, and of its income and deductions therefrom for the period ended, and have been completed in accordance with the NAIC Annual Statement Instructions and Accounting Practices and Procedures manual except to the extent that: (1) state law may differ; or, (2) that state rules or regulations require differences in reporting not related to accounting practices and procedures, according to the best of their information, knowledge and belief, respectively. Furthermore, the scope of this attestation by the described officers also includes the related corresponding electronic filing with the NAIC, when required, that is an exact copy (except for formatting differences due to electronic filing) of the enclosed statement. The electronic filing may be requested by various regulators in lieu of or in addition to the enclosed statement.

(Signature)	(Signature)	(Signature)
<u>Naveen Anand</u>	<u>Jeffrey R. Passmore</u>	<u>Christopher J. Kenney</u>
(Printed Name)	(Printed Name)	(Printed Name)
1.	2.	3.
<u>President</u>	<u>Chief Financial Officer & Secretary</u>	<u>Vice President</u>
(Title)	(Title)	(Title)

Subscribed and sworn to (or affirmed) before me this on this
17th day of February, 2020, by

- a. Is this an original filing? Yes No
- b. If no:
1. State the amendment number
 2. Date filed
 3. Number of pages attached

